Repository Properties are sold as is, no guarantee is implied or expressed on the condition of the property. The Bureau does not guarantee that the property for sale is the property sold, you are urged to locate and do a title search of the property before purchase. The purchase is arm's length and Buyer Beware. ALL SALES ARE FINAL.

If the property is a mobile home, without land, the buyer is encouraged to contact the mobile home park for approval or conditions of occupancy before bidding.

To bid on a property, please complete a Bidder Registration Form located on the Perry County Tax Claim website. The form will need completed notarized and delivered in person with the \$25.00 registration fee (non-refundable). A letter stating the amount of your bid will be required for a property in the Repository.

If you have questions regarding the process, please contact the office, at 717-582-2131, ext. 4120.

PARCEL# 040,146.08-010.064T00294

501 WINDY HILL ROAD, LOT 64 MOBILE HOME ONLY/NO LAND

040502196000

Property Data

Property Number: 2362896 Posting Year: 2022 County Item No. 040502196000

Parcel No. 040,146.08-010.064T00294 Property Type: Personal Service Owner: MANN, DEAN ALLEN

County Provided Property Description

Owner: MANN, DEAN ALLEN

Mail Address 1: 501 WINDY HILL ROAD, LOT 64 Mail City/State/Zip: SHERMANS DALE PA 17090-0000

Desc: LOT 64 T - MOBILE HOME - NO LAND NO LAND, IMPROVEMENTS ONLY Property Address1: 501 WINDY HILL ROAD #64

Posting Confirmation

Geo URI: geo:40.34125,-77.17045 Posting Completed: 8/9/2022 6:08:00 PM

Personal Service Information

Service Attempt 1: 8/9/2022 6:08:00 PM Service Attempt 2: 8/10/2022 12:36:00 PM Service Attempt 3: 8/11/2022 10:08:00 AM

Person Served:

Dispostion: Personal Service Failed

Comment: No Contact

Outcome:







Parcel: 040,146.08-010.064T00294 TYPE:T -Mobile Home - No Land Loc: 501 WINDY HILL ROAD #64 Des: ORCHARD HILLS MHPK

LAND INFO:

(Enrolled in Clean and Green?: NO) Lot Size..: 0 (actual frontage) Frontage 1: Depth 1: Frontage 2: Depth 2: Frontage 3: Depth 3: Figured Frontage Used (y/n)?: Lot Type: Interior Lot Square Footage: Base Acres....: Tillable/Residual Acres: Wooded Acres....: Non-Tillable Acres....: Deeded Acres....: .00 Perc Test Result: Perc Test Date..: Avg Slope:

MANN, DEAN ALLEN

501 WINDY HILL ROAD, LOT 64

SHERMANS DALE PA 17090

VISIT INFO:

MISCELLANEOUS NOTES

Maintenance Review Card - PERRY COUNTY AGE: 2 of 2 Neighb Zoning Townsh

IP

GENERAL INFO:

| ACMIT THE ACMIT | | Assessor Entrance Informati Revisit C | NFO: | | 02/16/18 DEAN 1 11/21/16 SERIAI 11/08/16 ATTACH 11/07/16 NAME (08/11/16 ADDRES | CTED TYPO IN SERIAL NUMBER ALLEN MANN PURCHASED THIS UNIT; #RAD1103215 HED 2016 CO/TWP AND 2016 SCHOOL CHANGE PER MHPK NOTIFICATION & BILL SS CHANGE PER WPSD HED LETTER TO GSP MGMT IN RESPONSE |
|---|--|---------------------------------------|---|-----------------|---|---|
| ASMT FM LAND 11/15/2010 0 06/24/2010 0 06/23/2010 0 10/31/2003 0 | FM BLDG FM 8800 8800 18550 18550 | M TOTAL ST 8800 8800 18550 | CG LAND C | G BLDG CG TOTAL | 10/11/12 UPDATE 07/25/12 NAME (07/10/12 ACH/TA 03/24/08 03/21/ | ED VIN# PER TRANSFER REPORT HANGE PER SANDERS OFFICE VISIT X CLAIM PER POST OFFICE 08 VERIFIED INFORMATION @PURPOSES |
| Grantee MENTZER, CHRISTINA SANDERS, SAVANNA & CHRI YINGER, DIANA WEIGEL, DALE SMITH, RICHARD D MOST RECENT SALE: | ISTOPHER | LE INFO: Book/Page Steb: 66 | Date 10/29/2016 06/25/2012 07/07/2009 10/27/2003 Multiple: N | | 10/28/03 10/28/ 10/28/03 FOR LI 10/20/03 10/20/ 10/06/03 10/06/ 07/27/99 COMB R | 03 ADDED TRAILER ADDN INFO TO SCR2 |

| 040 | ,146.08-010.064T00294 | MANN, DEAN ALLEN | | | l Watanamana a la mana |
|-------|------------------------|---------------------|----------|---------------------------------|---|
| | T | | | | Maintenance Review Card - PERRY COUNTY |
| SPEC | ID: 2000 CTL:00502196 | 501 WINDY HILL ROAD | LOT 64 | | DESCRIPTION: white/bk sw-trl |
| TIE: | 040,146.08-010.000 | | | | |
| | ool: 5 Nbhd: 401 | SHERMANS DALE | PA 17090 | | |
| Par | t Interest of | 1 | ,050 | | |
| | RESIDENTIAL & OU | TBUILDING INFO: | | TRIAD INFO: | j |
| Buil | ding Desc: CREAM/RED | | | Grade: D-20 | |
| Prop | erty Type: T (108 |) Fireplace Count: | 0 | Condition: F | |
| SLOP | res Group: 1 | Total/Bed Rooms: | 5 / 2 | Effect Yr: 1999 | |
| Dwel: | ling Type: MFG-SW | Full/Half Baths: | 2/0 | MH INFO: | |
| Exte: | rior Walls 1: Aluminum | Basement Percent.: | SLR & | Class: STD | j |
| | rior Walls 2: | Perm Stairs-Attic: | | Park: 11 | |
| Neigh | nborhood: MHPK | Yr Built, 1000 Bee | Vr. 1999 | Serial Number: | |
| Heat: | ing Dist: Forced Air | Yr Renovated | 12. 1000 | 1 | _, |
| neat | ing Source: Oil | Cond (Int & Ext) .: | S | VAFLW19A50286C Size: 14 x 72 | Photo ID: KP003886 Acquired: 01/01/1998 |
| Centr | cal A/C AC | Date Occupied: | | Addition: N | |
| 0 | BLDG # TYPE DESC. | SIZE STY SOFT | AGE/COND | LOT INFO: | · |
| ד | 1 PORTABLE WOOD | | 1972 P | Lot Typ: Interi | |
| T | | | / | Terrain: Rolling | |
| В | | |] | Sewer: Public | |
| ס | | | [| Water: Shared | |
| I | | | 1 | Road: Paved | |
| L | ļ | | | | |
| ן כנ | | | 1 | Ag Scty: N | |
| I | | | 1 | GasAval: WS | |
| N | | | | Histric: N | |
| G | | | | RailAvl: N | |
| I | | | | Sidewlk: N | + |
| I | | | | SupView: N | 72 |
| N | | | | WtrFrnt: N | |
| F | 1 | | | TreeCvr: 0 | 14 |
| 0 | | | | RES SQ FT INFO: | 72 |
| | | | | Living : 1008 | * |
| j | No Plot Plan Entered | | | Unfin Liv: | |
| P | | | | Encl Prch: | |
| L | | | | Fin Bsmt.: | |
| 0 | | | | Att Garg.: | |
| T | | | İ | Bsmt/LL | |
| 1 | | | ĺ | CGarage.: 7 | |
| I | | | | No. Cars: 0 | |
| N | | | ĺ | Att Carpt: | |
| F | | | | MISC INFO: | |
| 0 | | | | Other Res : | |
| | | | 1 | Other Comm: | |
| ļ | | | 1 | | |
| | | | , | į | Form CDMRCPW, rev. 09/01/2009 |
| | | | | | / 44/ 840% |